CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR FIRST MI 3 CANDIDATE / OFFICE USE ONLY **OFFICEHOLDER** MR DAVID NAME RECEIVED o'clock_356 NICKNAME LAST SUFFIX RENSHAW 4 CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; STATE CITY; ZIP CODE JUL 1 0 2025 OFFICEHOLDER P.O. BOX 21 GREENVILLE TX 75403-0021 MAILING JEANNIE ASH **ADDRESS** Elections Administrator, Hunt Cou-Change of Address 5 CANDIDATE/ AREA CODE PHONE NUMBER **EXTENSION** Date Hand-delivery or Date Pownard **OFFICEHOLDER** (903) 454-6050 **PHONE** Receipt # MS / MRS / MR FIRST 6 CAMPAIGN **TREASURER MRS** LESLEY V essed NAME NICKNAME LAST SUFFIX Date Im LONCARIC CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY: TREASURER 2900 LEE STREET **STE 102 GREENVILLE** TX 75401 **ADDRESS** (Residence or Business) AREA CODE PHONE NUMBER EXTENSION 8 CAMPAIGN **TREASURER** PHONE (903 454-6050 9 REPORT TYPE January 15 15th day after campaign 30th day before election Runoff treasurer appointment (Officeholder Only) Exceeded Modified X July 15 Final Report (Attach C/OH - FR) 8th day before election Reporting Limit 10 PERIOD Month Dav Year Month Day Year COVERED 06 / 03 2025 THROUGH 06 30 2025 ELECTION DATE ELECTION TYPE 11 ELECTION X Primary Runoff Other Day Description General Special 03 / 03 ′2026 13 OFFICE SOUGHT (if known) 12 OFFICE OFFICE HELD (if any) **HUNT COUNTY COURT AT LAW NO 1** THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE I OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR 14 NOTICE FROM POLITICAL CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. COMMITTEE(S) COMMITTEE NAME COMMITTEE TYPE COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

15 C/OH NAME DAVID RENSHA	W	16 Filer ID (Ethics Commission Filers)				
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ 600.00				
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 600.00				
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ O				
	4. TOTAL POLITICAL EXPENDITURES	\$ 0				
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD	\$ 600.00				
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	\$ 0				
	wear, or affirm, under penalty of perjury, that the accompanying report is true	and correct and includes all information				
	Dail Revolu					
	Signature of Ca	ndidate or Officeholder				
	organical of our	national of Officerolaci				
	Pot I d tot dt a					
	Please complete either option below	77				
Personal						
unit and a second	LESLEY VICTORIA LONCARIC					
	Notary Public, State of Texas					
(4) A (C)	Comm. Expires 05-23-2026					
(1) Affidavit	Notary ID 133775805					
NOTARY STAMP/SEAL	Ochsid in a					
Sworn to and subscribed		day of JUly,				
20 25 , to certify	which, witness my hand and seal of office.					
LATINX UNI	ICIC USULVA VONCOINO					
Signature of officer administer	ing oath Printed name of officer administering oath	Title of officer administering oath				
	OR					
(2) Unsworn Declaration	n					
My name is	, and my date of birth is					
, ==== 550 10		into) (-in anda) (
		ate) (zip code) (country)				
Executed in	County, State of , on the day of (month)	, 20				
	(montn)	(year)				
	Signature of Candida	ate/Officeholder (Declarant)				

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

19	FILER NAME 20	Filer ID (Ethics Commission Filers)				
	DAVID RENSHAW					
21	SCHEDULE SUBTOTALS NAME OF SCHEDULE	SUBTOTAL AMOUNT				
1.	X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$ 600.00				
2.	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$				
3,	SCHEDULE B: PLEDGED CONTRIBUTIONS	\$				
4.	SCHEDULE E: LOANS	\$				
5.	SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTR	RIBUTIONS \$				
6.	SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$				
7.	SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL COI	NTRIBUTIONS \$				
8.	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$				
9.	SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS	\$				
10.	SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BU	SINESS OF C/OH \$				
11.	SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTR	RIBUTIONS \$				
12.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTION TO FILER	IS RETURNED \$				

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

The	Instruction Guide explains how	1 Total pages Schedule A1: 1			
2 FILER NAME DAVID REI					3 Filer ID (Ethics Commission Filers)
Date 5 Full name of contributor out-of-state PAC (ID#:					7 Amount of contribution (\$) \$100.00
ATTORNE	pation / Job title (See Instructions)		9 Emp	loyer (See Instruct	tions)
Date 06/03/2025	Full name of contributor SMITH GILLEY Contributor address; 2515 JOHNSON ST	City;	State;		Amount of contribution (\$) \$250.00
Principal occup	nation / Job title (See Instructions)		Empl	oyer (See Instructi	ions)
Date 06/11/2025	Full name of contributor MIKE TAYLOR Contributor address; 3500 JOE RAMSEY BLVD	out-of-state PAC City; GREENVIL	State;	or 5500 1000001 6660 1-	Amount of contribution (\$) \$250.00
Principal occupation / Job title (See Instructions) CPA			Employer (See Instructions) RUTHERFORD, TAYLOR & COMPANY, P.C.		
Date	Full name of contributor	Out-of-state PAC (ID#:)			Amount of contribution (\$)
	Contributor address;	City;	State;	Zip Code	
Principal occupation / Job title (See Instructions)			Employer (See Instructions)		

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.